



Safeguarding Sub (Community & Children's Services) Committee

Date: TUESDAY, 16 APRIL 2024

Time: 2.00 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Ruby Sayed (Chair) Ceri Wilkins
Helen Fentimen (Deputy Chair) Joanna Tufuo Abeyie
Mary Durcan Benjamin Murphy
Anne Corbett Eamonn Mullally

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 23rd November 2023.

For Decision
(Pages 5 - 12)

4. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q3 2023/24**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 13 - 16)

5. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 6 2023/24 (SEPTEMBER 2023)**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 17 - 24)

6. **ADULT SOCIAL CARE SELF-ASSESSMENT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 25 - 58)

7. **CARE LEAVER OFFER**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 59 - 94)

8. **2023-24 CITY OF LONDON QUALITY ASSURANCE ANNUAL REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 95 - 110)

9. **CITY OF LONDON SAFEGUARDING AND QUALITY ASSURANCE, 2023-24 PARTICIPATION ANNUAL REPORT**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 111 - 124)
10. **ADULT PRINCIPAL SOCIAL WORKER ANNUAL REPORT 2023**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 125 - 154)
11. **VIRTUAL SCHOOL HEADTEACHER SCHOOL DEVELOPMENT PLAN ACADEMIC YEAR 2023/2024**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 155 - 174)
12. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 175 - 180)
13. **WORKING TOGETHER TO IMPROVE SCHOOL ATTENDANCE (UPDATE)**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 181 - 190)
14. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
15. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

17. CITY OF LONDON POLICE UPDATE

Report of the Commissioner, City of London Police.

For Information
(Pages 191 - 194)

18. NON-PUBLIC APPENDICES

To receive non-public appendices in respect of agenda items 4, 5 and 9.

For Information

- a) **Adult Social Care Safeguarding Performance Report Q3 2023/24** (Pages 195 - 204)
- b) **Children and Families Service Performance - Month 6 2023/24** (September 2023) (Pages 205 - 230)
- c) **City of London Safeguarding and Quality Assurance, 2023-24 Participation Annual Report** (Pages 231 - 242)

19. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE

20. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED